

Weathering climate change in eastern Africa: Archaeological insights on the current climate crisis

Synopsis



The African continent is likely to suffer some of the severest direct impacts arising from ongoing global climate heating and managing resources, natural environments and future economic development will require changes in policy and strategy.

Less predictable environmental conditions add to the complexity for future economic development, food security, socio-political functioning, human health and biodiversity.

Existing conservation and sustainable development policies reflect societal decisions made with different environmental knowledge and social values and rules.


Reformulating land management policy requires synthesis and new deep-time information on historical climates, land cover, and land use and settlement dynamics.

A Modern Environmental Anxiety

Building Business Resilience to Climate Change

WEATHERING THE STORM

In 2012, 800+ major weather-related disasters worldwide led to more than \$130 billion in losses, with the most costly events (Hurricane Sandy and the Midwest drought) occurring in the United States. Climate scientists tell us to expect more frequent and intense heat waves, higher sea levels, and more severe droughts, wildfires, and downpours. These extreme weather events can severely disrupt a company's operations, facilities, logistics and supply chains.



Climate change puts monuments at risk

High levels of internal tension caused by temperature fluctuations are making historical monuments of marble and limestone crack and break.

Swiss Re

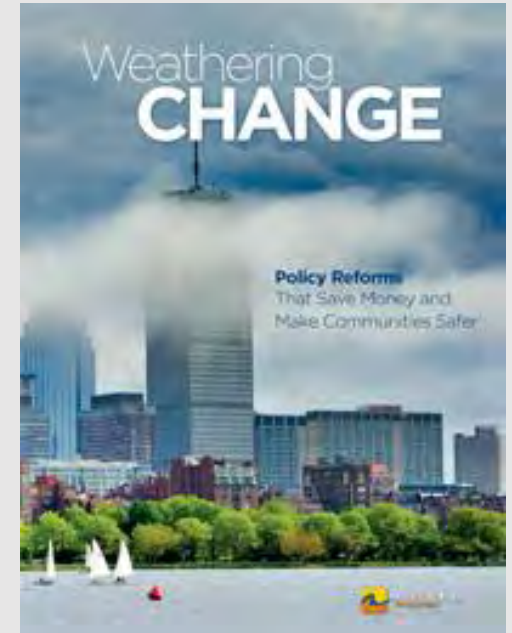


Weathering climate change: Insurance solutions for more resilient communities



Weathering CHANGE

Policy Reforms That Save Money and Make Communities Safer



OUR CONNECTIONS TO CLIMATE

WEATHERING UNCERTAINTY



Ecological Economics 30 (1999) 67–78

ECOLOGICAL ECONOMICS

ANALYSIS

Weathering climate change: some simple rules to guide adaptation decisions

Samuel Fankhauser ^a, Joel B. Smith ^b, Richard S.J. Tol ^{c,*}

Population Action INTERNATIONAL
HEALTHY FAMILIES HEALTHY PLANET

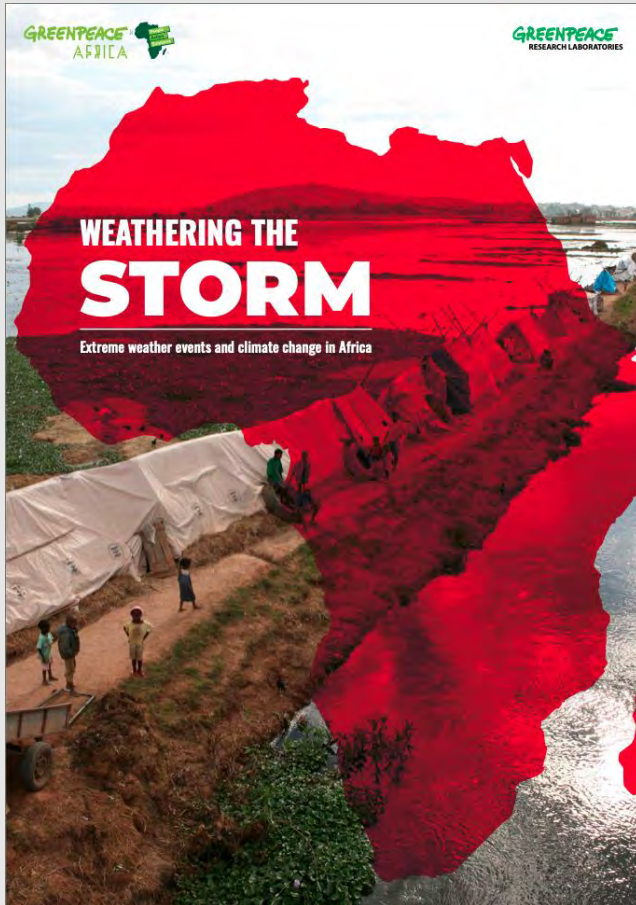
ADVOCACY GUIDE

Weathering Change: Stories about climate and family from women around the world.

Weathering Change takes us to Ethiopia, Nepal and Peru to hear the stories of women as they struggle to care for their families, while enduring crop failures and water scarcity. The film shows how women and families are already adapting to the climate change challenges that threaten their health and their livelihoods.



Greenpeace Video: Extreme Weather in Africa and the Climate Crisis



A screenshot of a YouTube video player. The video title is 'Extreme Weather in Africa and the Climate Crisis'. The video content shows a dark, stormy sky with a dead, skeletal tree in the foreground. The text 'But the weather is changing.' is overlaid on the video. The video player interface includes a search bar at the top, a play button, a progress bar showing 0:16 / 3:30, and various control icons. Below the video player, there is a description box with the text: 'United Nations • Climate change refers to long-term shifts in temperatures and weather patterns. Human activities have been the main driver of climate change, primarily due to the burning of fossil fuels like coal, oil and gas.' Below the description, the video title is repeated, followed by the channel name 'Greenpeace Africa' with a subscriber count of '2.24K subscribers' and a 'Subscribe' button. At the bottom right, there are icons for likes (22), comments, share, save, and a menu icon.

What's the Difference Between Climate and Weather?



Aftermath of Cyclone Idai, Mozambique, 2019
(Denis Onyodi: IFRC/DRK/Climate Centre)

The difference between climate and weather is ‘a measure of time’ (Gutro 2017)

The characteristics of a particular climate are determined by ‘averaging’ weather, usually across a period of 30 years (IPCC 2014, 120).

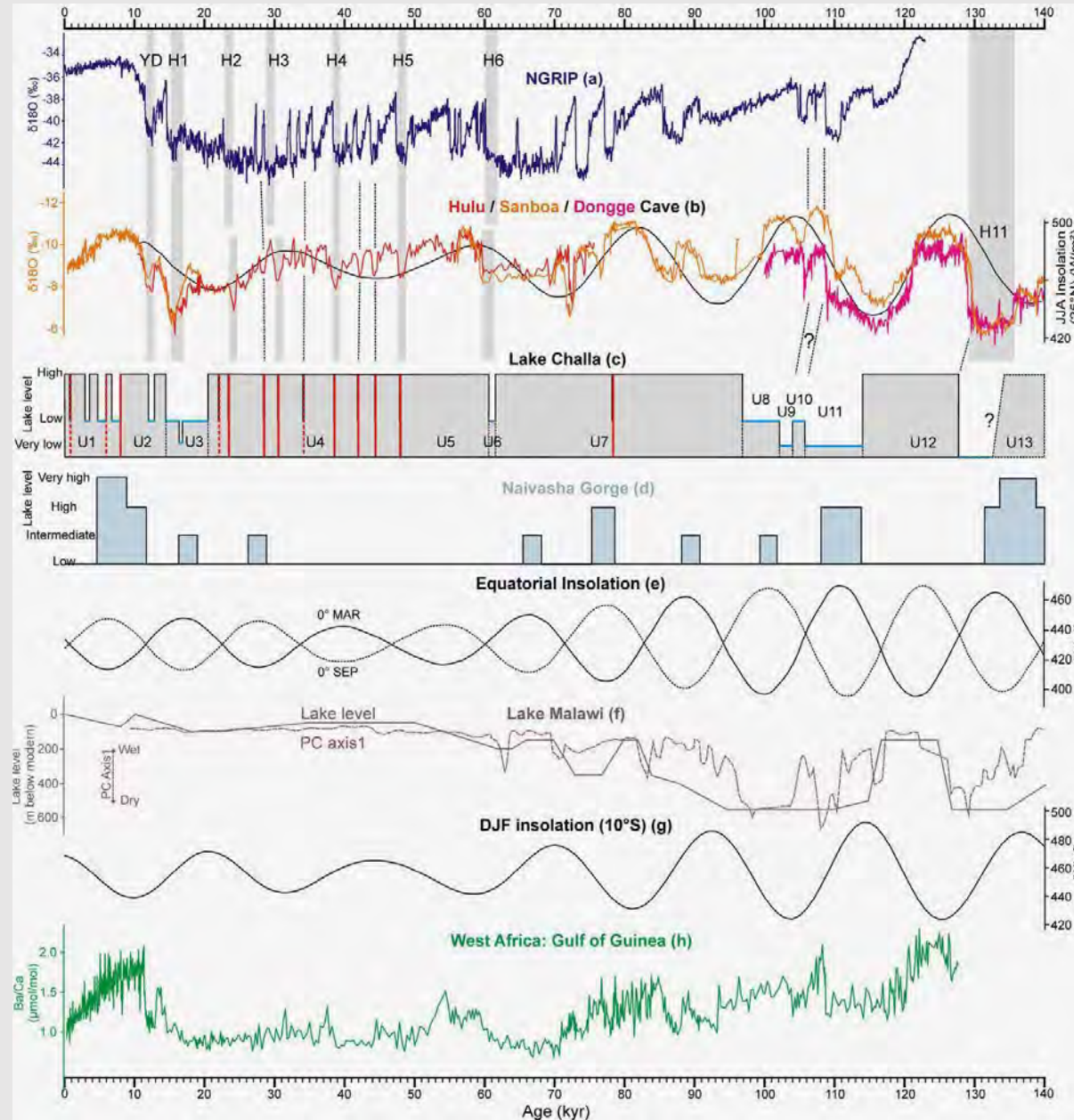
Extreme weather events and their manifestation in forms such as widespread flooding or prolonged water shortages are very effective in making its effects immediately experiential.

BUT they also help to obscure the longer-term processes that have given rise to an increased frequency of such events and which make ongoing climate change a ‘long threat’ (Dickinson 2009) akin to other ‘slower emergencies’.

Weather is the lens through which human relationships with climate are most easily mediated (Hulme 2008)

Epistemic Distancing

Diagrams such as these are intended to illustrate the evidence for long-term changes in global and regional climates as reconstructed from different kinds of proxy, as a result of fluctuations in the sun's energy reaching the Earth.



They work effectively as a form of scientific communication for a relatively small number of specialists.

Like other glyphic languages they take time to learn.

Embodied and Practical Knowledge



By attending to the sensory experiences of weather, there is an opportunity to draw attention to climate vulnerabilities, make climate change easier to comprehend, and make distant futures more immediate (Rooney 2019)

Weather, like climate, has histories and possible futures and current weather events all have their origins in the cumulative emissions of the past and present

Yields Down By A Third

Lived Reality of Sea Level Rise, Saloum Delta, Tanzania

“We have experienced one of the lowest crop yields in our history this year. Imagine - one hectare hardly gives you 20 bags of rice these days, whereas we used to get up to 30 bags of rice before,” said 76-year-old Swaleh Jongo, a farmer in Nyamisati. “This is caused by none other than salt water, which is harming our crops.”

Move into other areas have brought farmers into conflict with WWF and the State – seeking to conserve the mangrove system, and promote biofuel production

Salty soils drive Tanzanian farmers into forest reserve

Source: Thomson Reuters Foundation - Tue, 31 Jan 2012 10:14 GMT



Author: Kizito Makoye
More news from our correspondents

[MORE ON ADAPTING TO CLIMATE CHANGE](#)

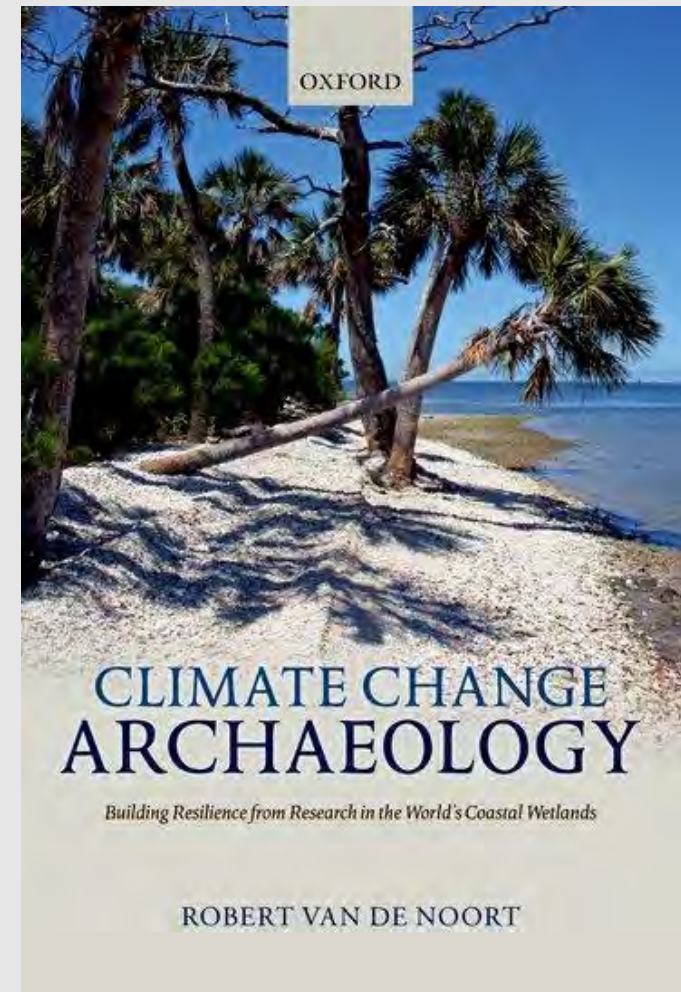
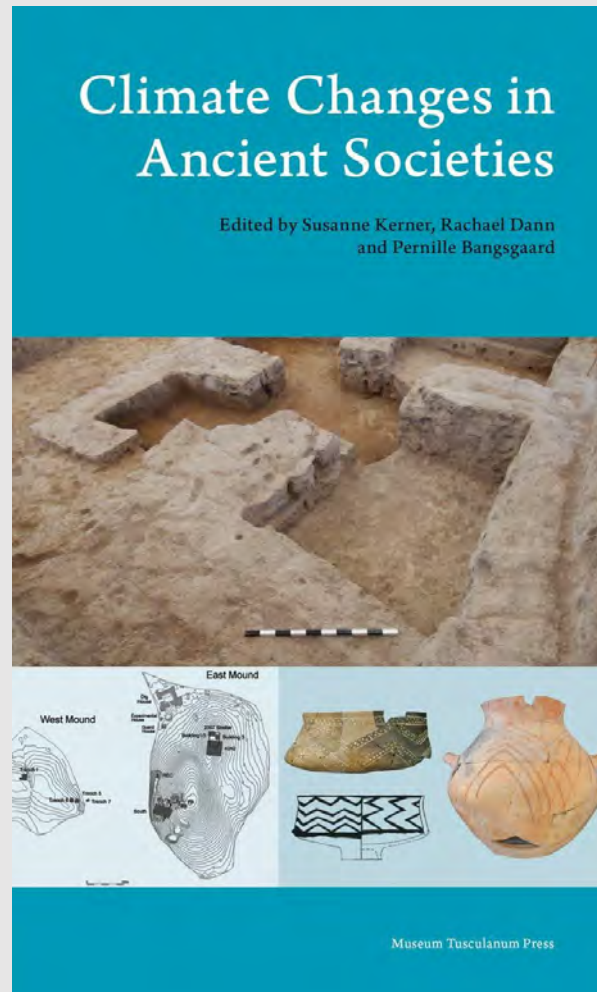
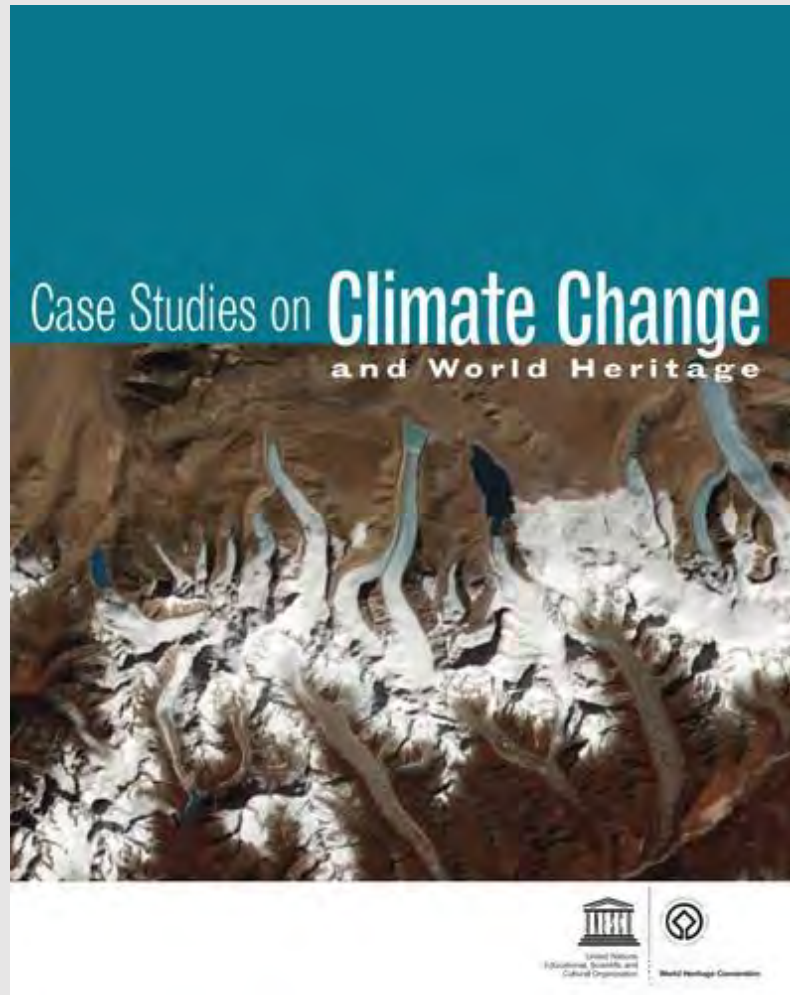
[MORE ON FORESTS](#)

[MORE ON EXTREME WEATHER](#)



“These days nobody goes there because when you plant rice, seedlings die from shortage of water and poor soils,” Saidi Ali

Archaeology In, Of, and For the Anthropocene

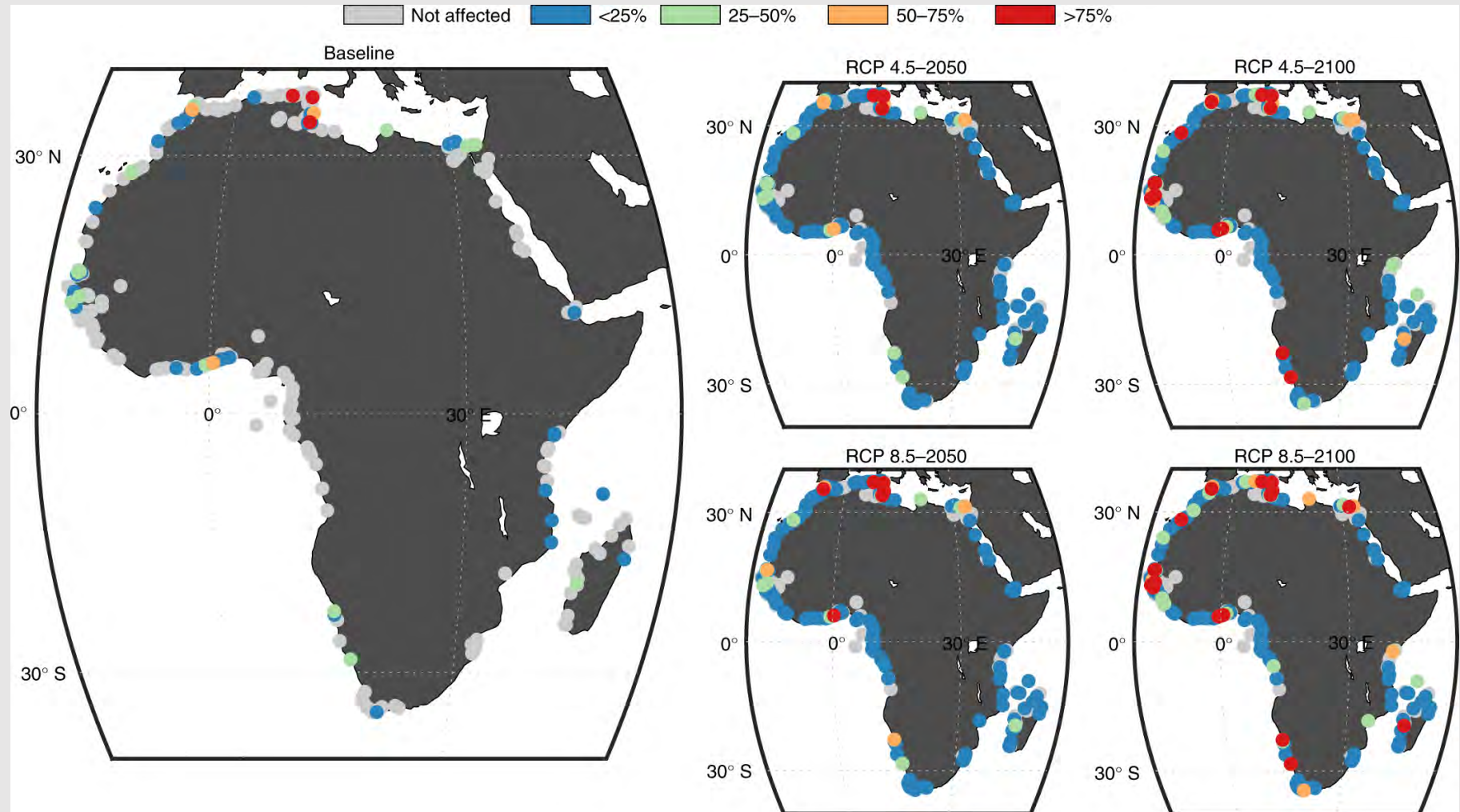


Assessing Risk to Coastal Heritage From Projected Sea Level Rise

56 of the 284 identified sites are currently exposed to 1-in-100-year coastal extreme events including coastal erosion and flooding

By 2050 the number of sites threatened by coastal extreme events are expected to more than triple

Source: Vousdoukas et al. 2022
Nature Climate Change 12, Fig 1



Maps of AHS affected by the 100-year coastal extreme event during the baseline period and under different models for 2050 and 2100. Colours refer to proportion of site exposed to risk: Grey – None Blue <25% Green 25-50% Orange 50-75% and Red >75%

Lothagam-Lokam, Lake Turkana, Northern Kenya

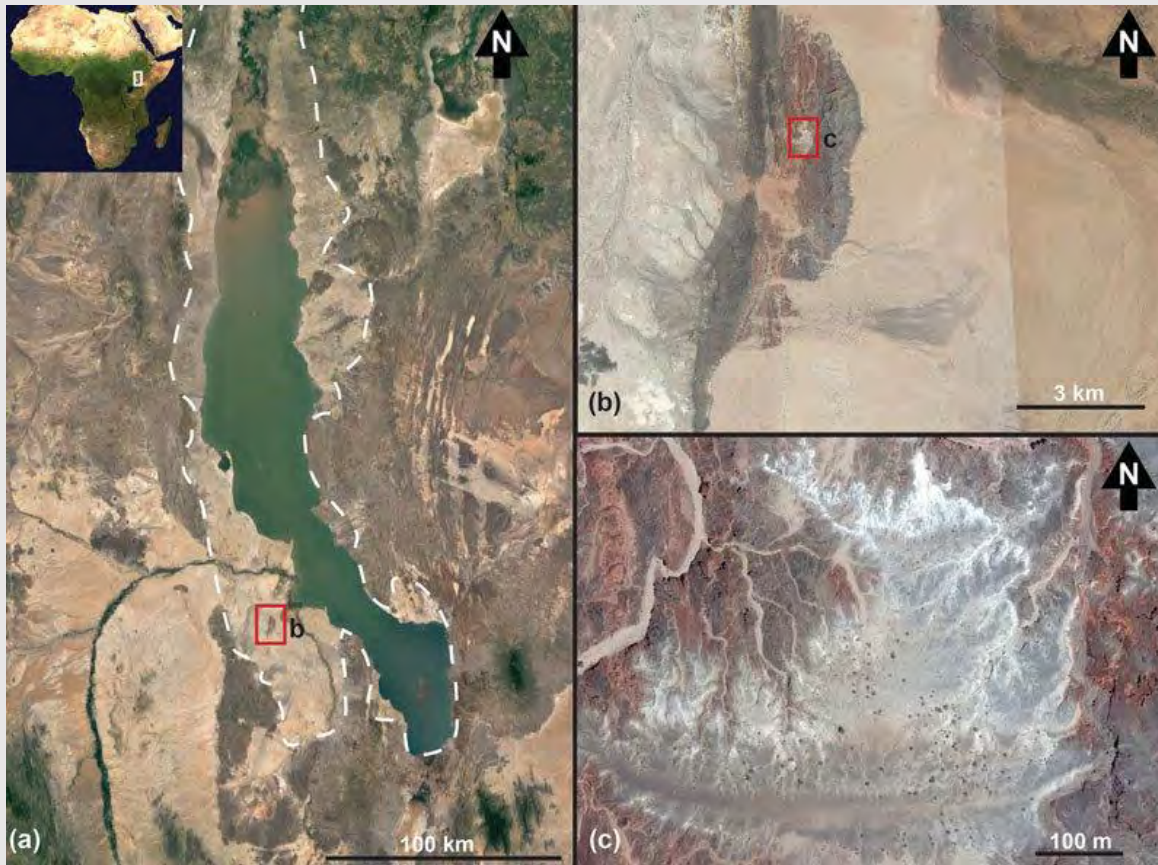


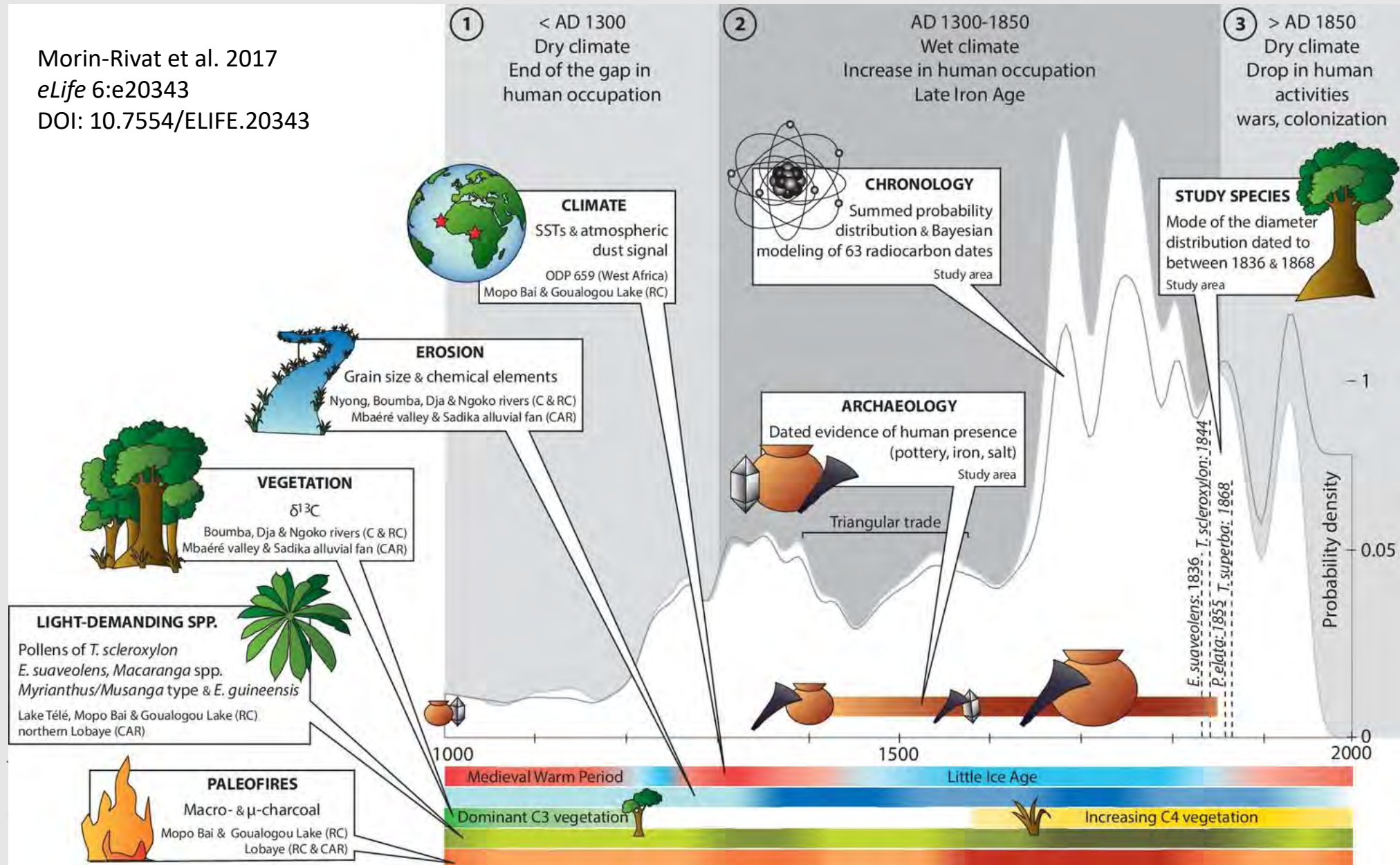
Photo Credits: Steven Goldstein; Goldstein et al. 2017 *Antiquity* 91
Project Gallery DOI: 10.15184/aqy.2017.215



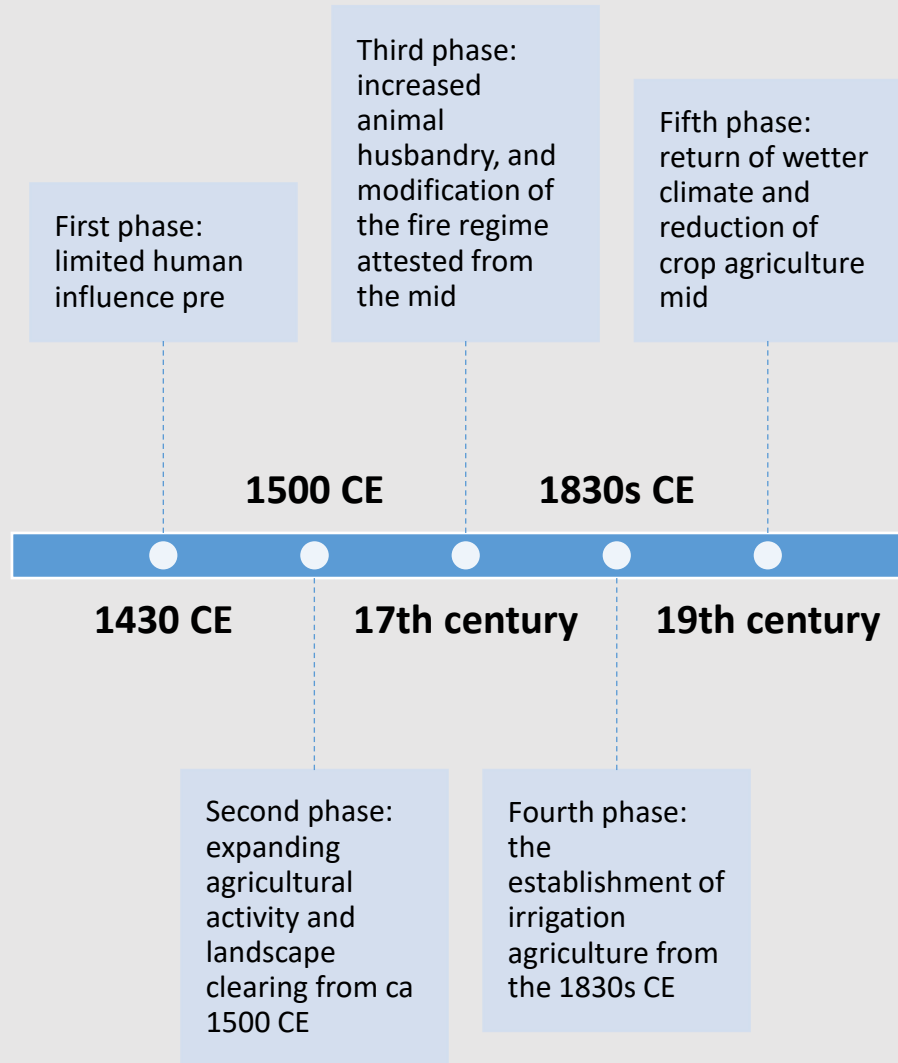
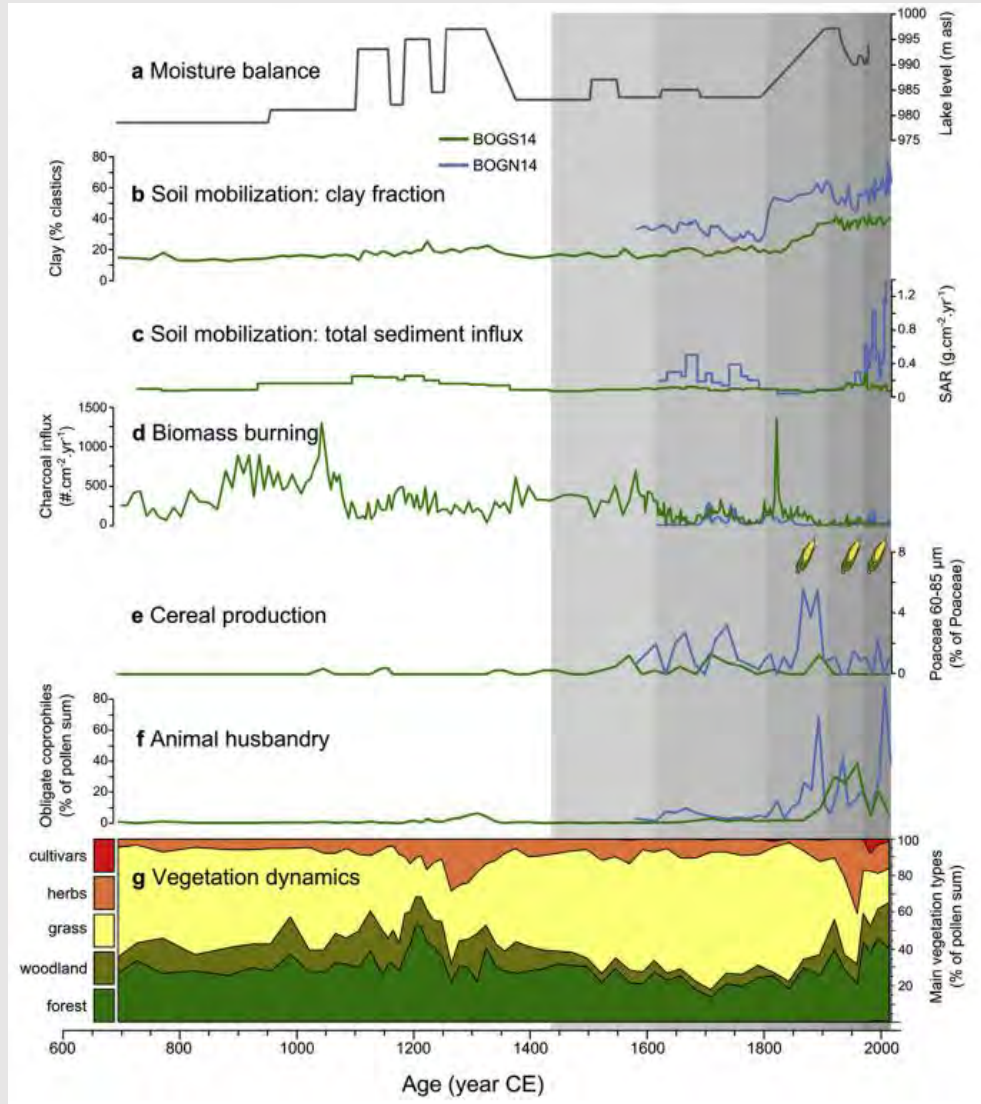
New surveys have identified over 30 areas where early Holocene human remains have been exposed due to increased erosion resulting from modern climate change.

Deep History of the Central African Rainforest

Morin-Rivat et al. 2017
eLife 6:e20343
 DOI: 10.7554/ELIFE.20343



Lake Bogoria Palaeo-Record



Courtesy Nik Petek-Sargeant

Pastoral Iron Age

Sub-continental drought
c.1780-1820

c. 1820-1910

c. 1910-1930s

Settlement type

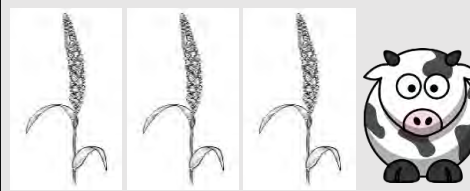
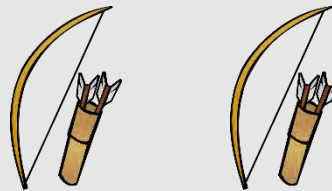


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Main subsistence



Archaeological record

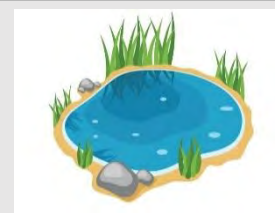
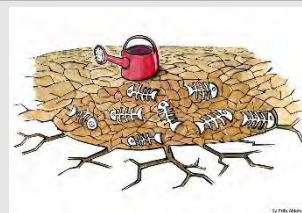


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Lake



Climate/weather



Archaeology and Agenda 2030

Goal 2. End hunger, achieve food security and improved nutrition and promote sustainable agriculture

Long-term human-environment relationships; examples of sustainable and /or resilient livelihood systems; examples of practices that enhance biodiversity; enhanced knowledge about complex causes of degradation, biodiversity loss, food inequalities etc.



Goal 12. Ensure sustainable consumption and production patterns

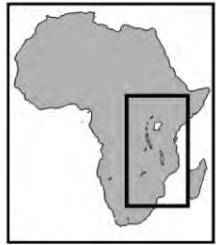
Demonstrate the entangled nature of existing patterns of consumption and production, their environmental 'footprints' and deep histories; provide examples of other ways of living, shaped by philosophies of 'sufficiency'



Goal 14. Conserve and sustainably use the oceans, seas and marine resources for sustainable development

Very much as Goal 2; provide deeper time perspectives on ecological baselines; challenge stereotypes based on 'colonial' environmental narratives; concrete examples of how variables increase or reduce vulnerability

Precolonial Intensive Agriculture



KEY:

Kigezi Site of intensive agriculture

POKOT Site mentioned in the text

○ Furrow irrigation

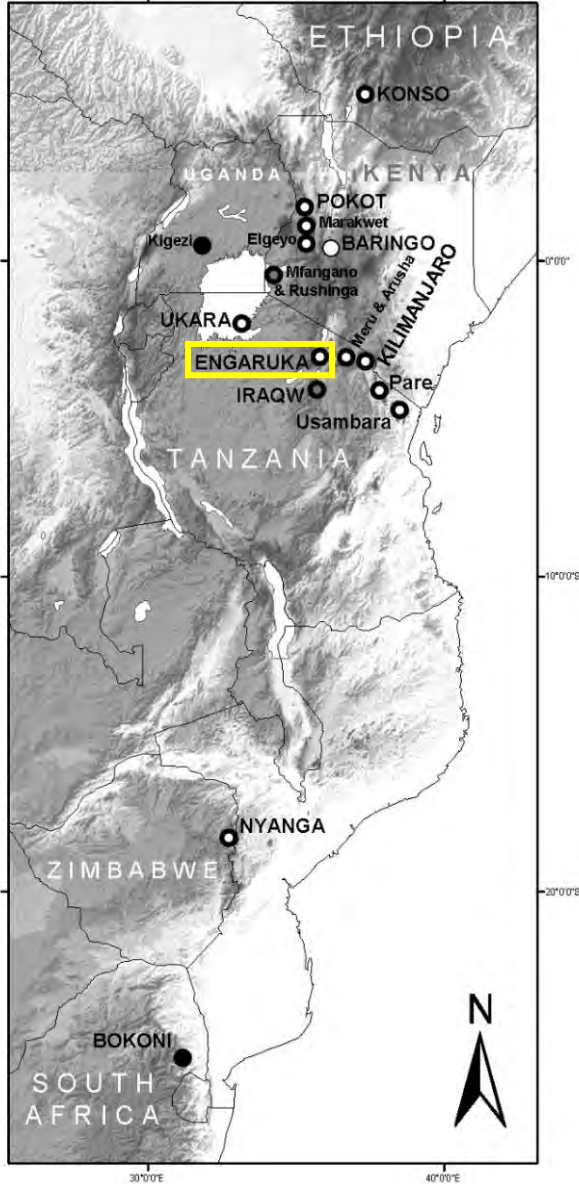
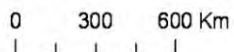
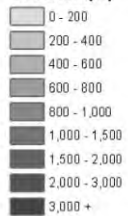
● Terracing

● Drainage or flood farming

● Terracing & irrigation

● Terracing & drainage

Elevation (m)



Konso: extant system, origins ca. 1500 CE

Engaruka: abandoned system, ca. 1350-1750 CE

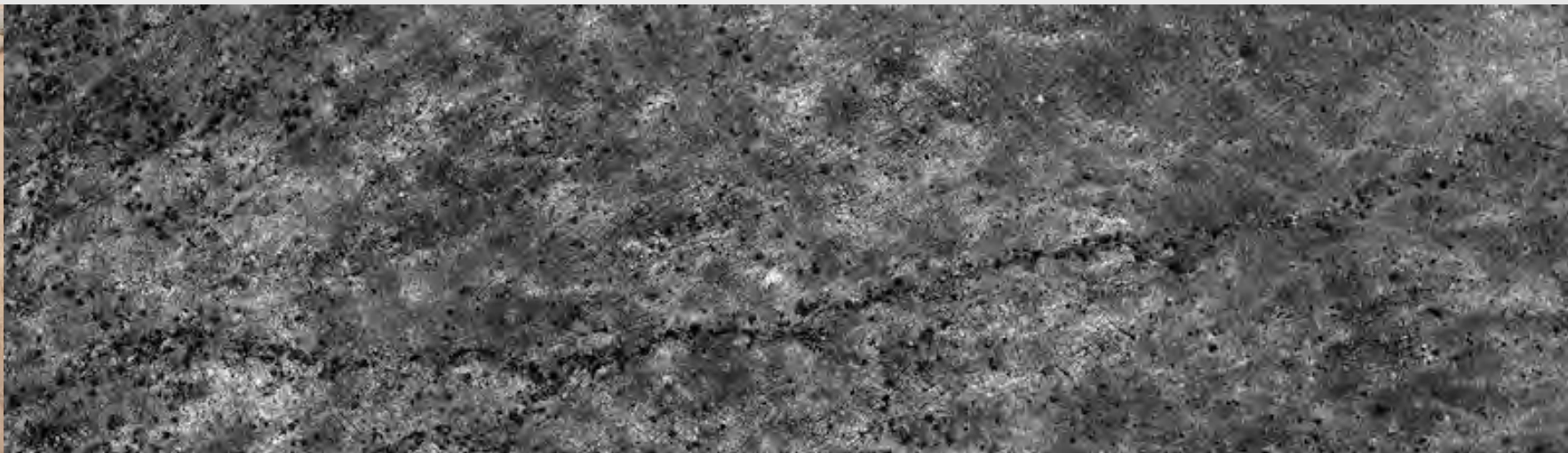
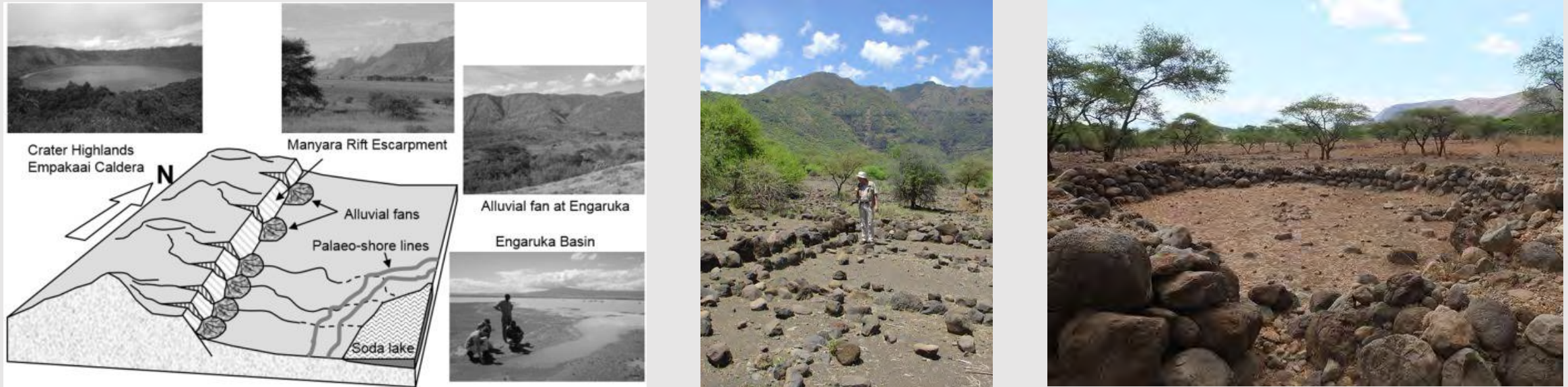
Bokoni: abandoned system, ca. 1650-1880 CE

Map & image credits: Daryl Stump



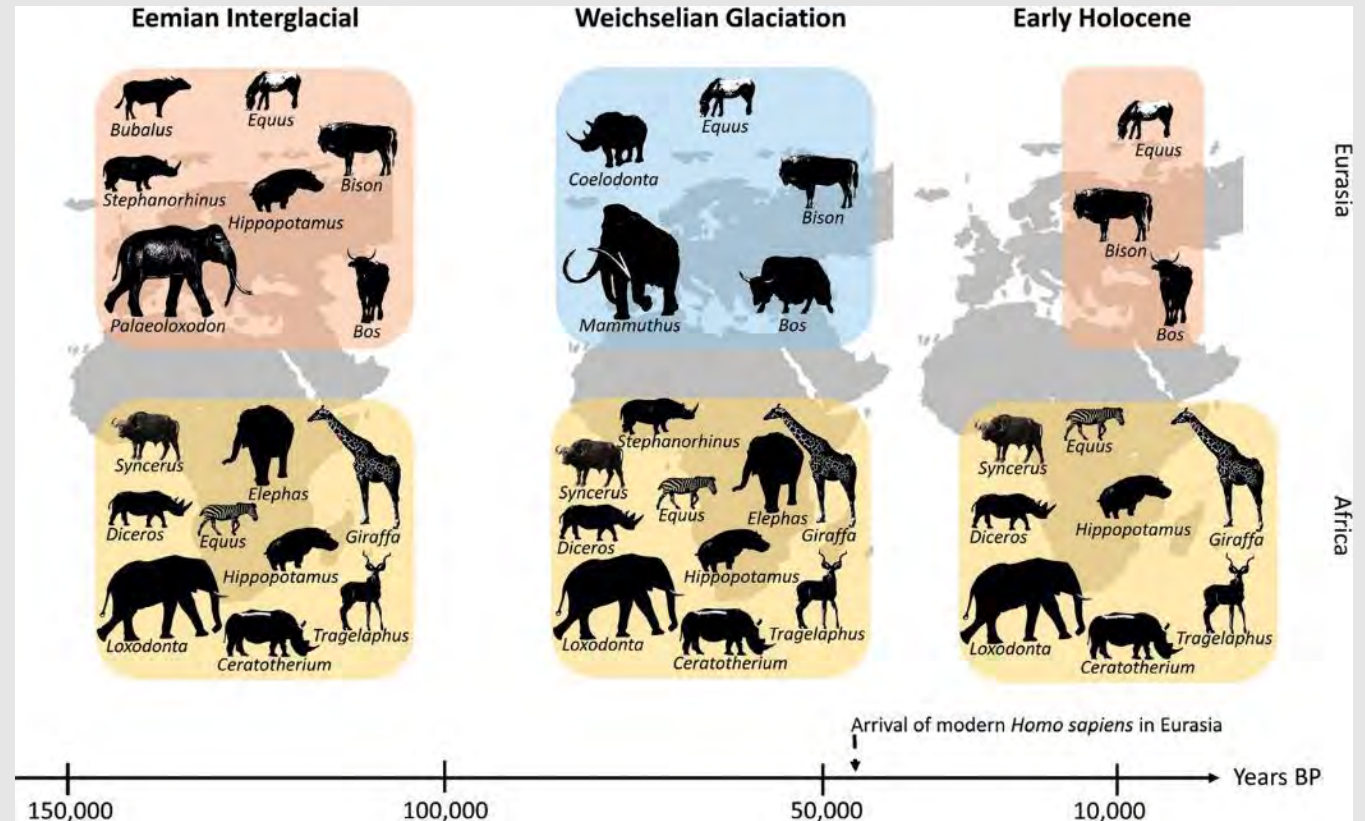
Engaruka was Occupied for Over 400 Years

Does this make it an example of sustainable agriculture?



Rethinking Culture – Nature Binaries

- The deep-time fossil record of the continent indicates tens of millennia of human-animal-environment co-existence and interaction
- These deep histories attest to the high degrees of ecological mutualism and biocultural evolution
- Cumulatively, such interactions have given rise to processes of ‘landscape domestication’ shaped by combinations of intended and unintended consequences of human action and the activities and responses of other species



On all continents – *with the exception of Africa* – megafauna extinction events were directly related with the arrival / increase in modern human activities in these region

In Africa, most of the Pleistocene megafauna species diversity still exists today

Biocultural Heritage Conceptual Framing

The natural–cultural components of human–environment interactions including knowledge, practices and innovation

Gavin et al. 2015: ‘knowledge, innovations, and practices of indigenous and local communities that are collectively held and inextricably linked to, and shaped by, the socioecological context of communities’.

Ecosystem Memories: practices and outcomes operating on larger or deep-time scales

Landscape Memories: smaller scale materialised human practices and ways of organising landscapes and their outcomes

Place Memories: local narratives, place names and signs of earlier or continuing practices whose significance is under constant debate and re-negotiation both locally and with external actors

Stewardship and Change: conceptualisation and transfer of knowledge pertaining to landscape management, collaborative innovation and self-determination

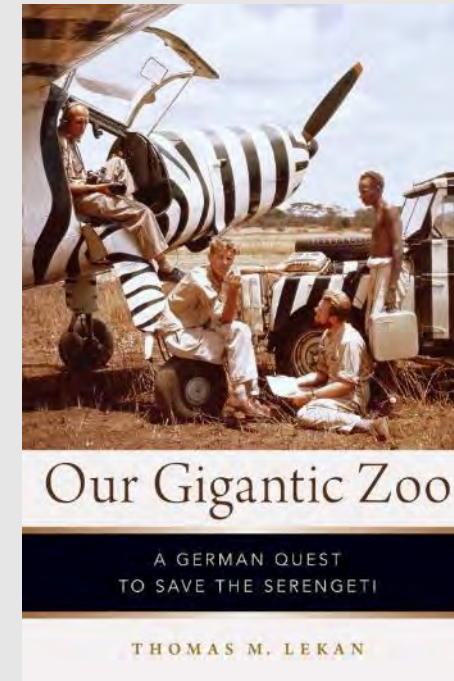
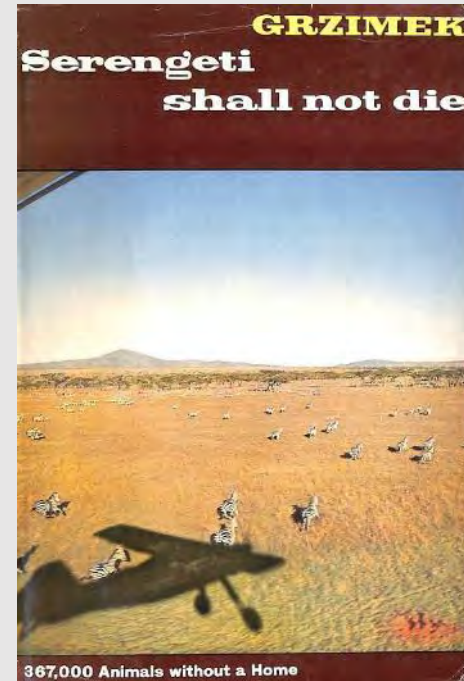


Creation of National Parks and Other Protected Areas in Colonial Era



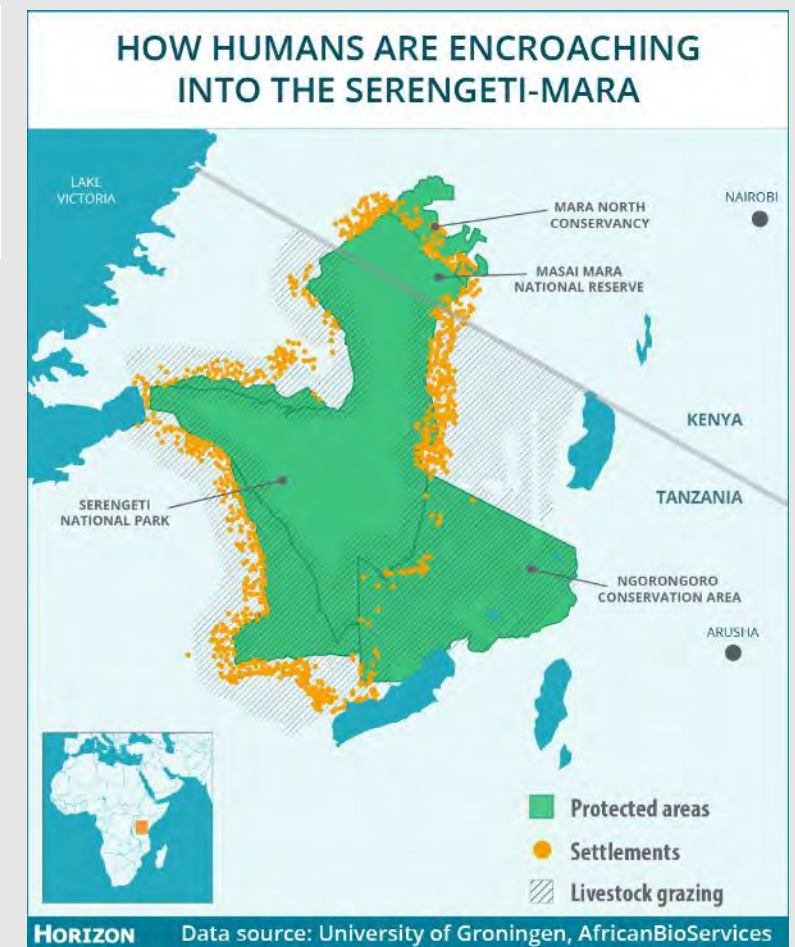
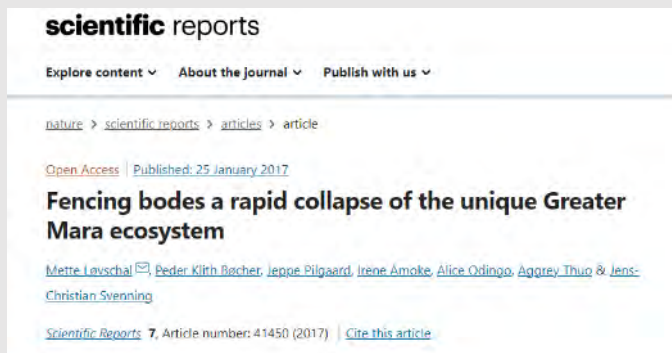
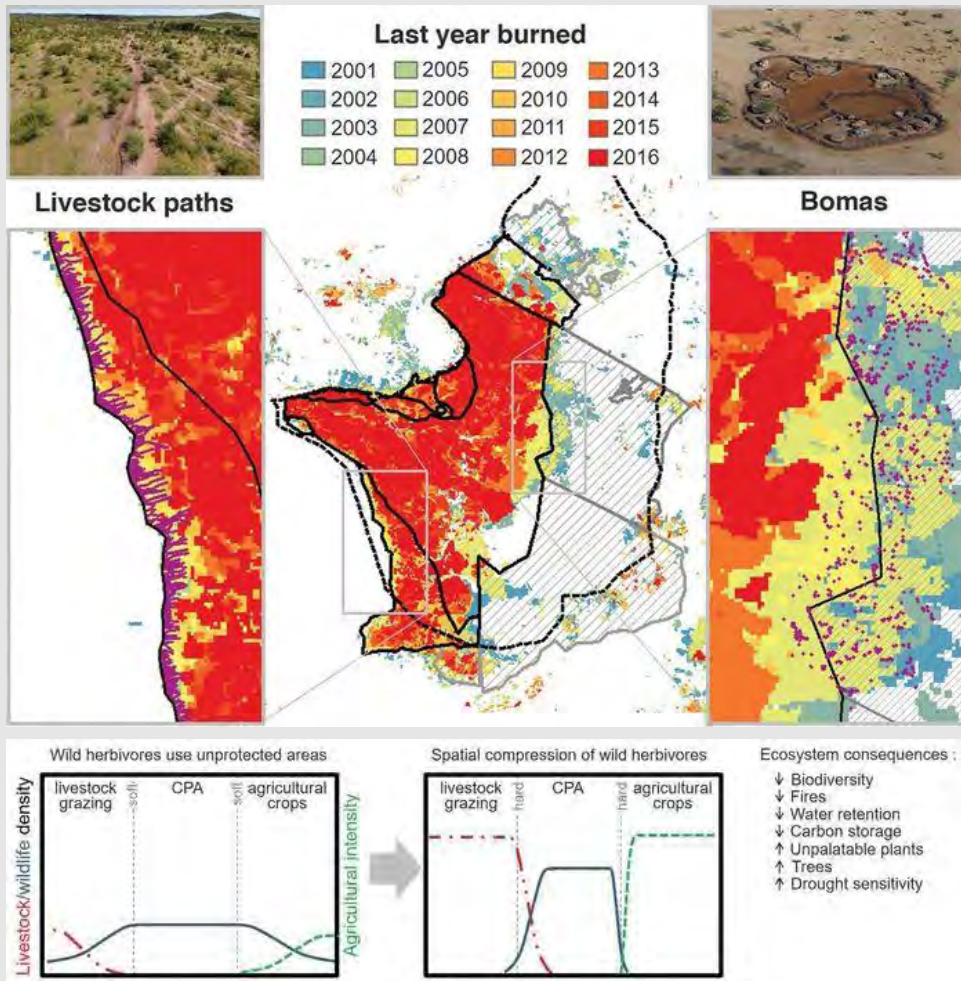
Landscape View of the Serengeti, 1929

© Walter Mittelholzer, <https://library.ethz.ch/>



Contrasting Narratives of a Landscape History – from sober reporting on personal motivations to critical history and sensationalised marketing – that all overlook the deeper histories of human-environmental relations that shaped much of what Bernhard Grzimek aspired to protect.

External Population Growth and Settlement Expansion Are Increasing Pressures on Ecosystem Integrity



<https://ec.europa.eu/research-and-innovation/en/horizon-magazine/human-wildlife-conflict-threatens-protected-reserves-east-africa>

A Return To Forced Relocation

Global development

'It's becoming a war zone': Tanzania's Maasai speak out on 'forced' removals

Communities in Ngorongoro say government is shutting down vital services to remove them from ancestral lands to expand lucrative game reserves

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About this content
Jess Craig in Ngorongoro conservation area
Mon 16 Jan 2023 06.00 GMT



Maasai women and children from Ngorongoro hold a prayer meeting on Tanzania's border with Kenya, to which thousands have fled. Photograph: Daniel Irungu/EPA-EFE/Shutterstock

<https://www.theguardian.com/global-development/2023/jan/16/tanzania-maasai-speak-out-on-forced-removals>



LE MONDE *diplomatique*

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> April 2023

'THE GOVERNMENT ONLY LIKE US AS A TOURIST ASSET'

Tanzania forces the Maasai from their land to make way for trophy hunters and tourists

I used to live here. These are the graves of my ancestors. They've given my land to people who've been relocated. I can't come here any more

Lukas Simeon

<https://mondediplo.com/2023/04/08masai>

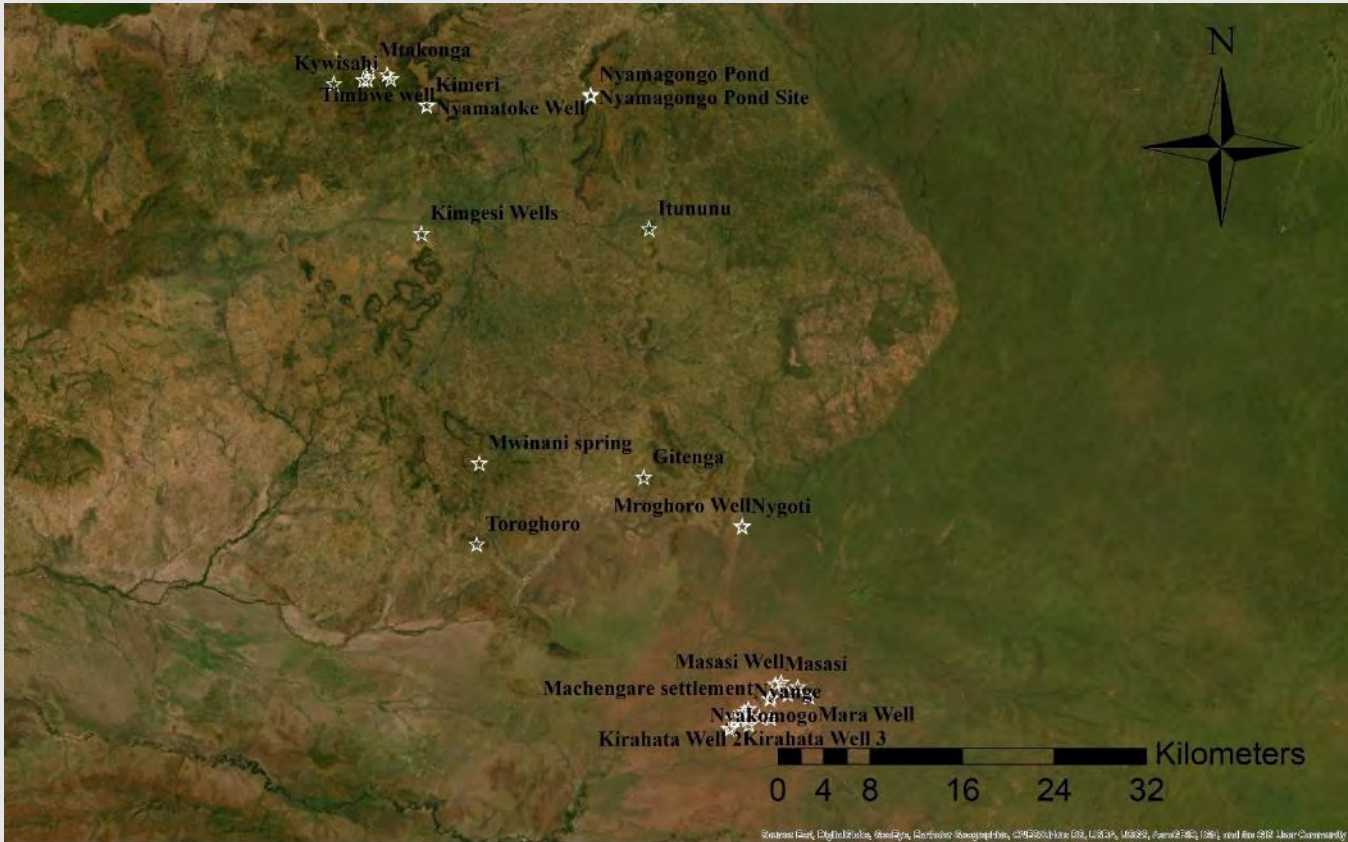
Recovering Precolonial Settlement and Land Use Histories

NEW AFRICAN HISTORIES

IMAGINING SERENGETI
 A History of Landscape Memory in Tanzania from Earliest Times to the Present



Jan Bender Shetler



Aided by the oral histories collected by Shetler and local informants, recent archaeological surveys and test-excavations under the auspices of the *Adaptation and Resilience to Climate Change* project by Anna Shoemaker (2019 – Uppsala University) and Tom Biganagwa (2021-3 – University of Dar es Salaam), have greatly expanded understanding of the deep history of settlement in Western Serengeti.

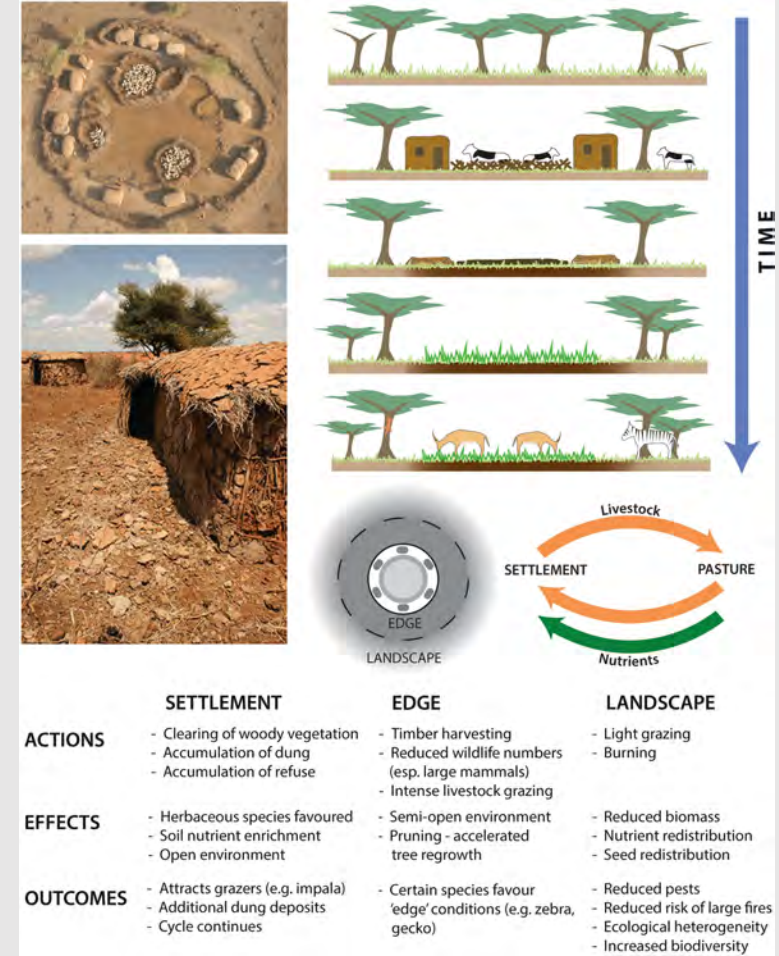
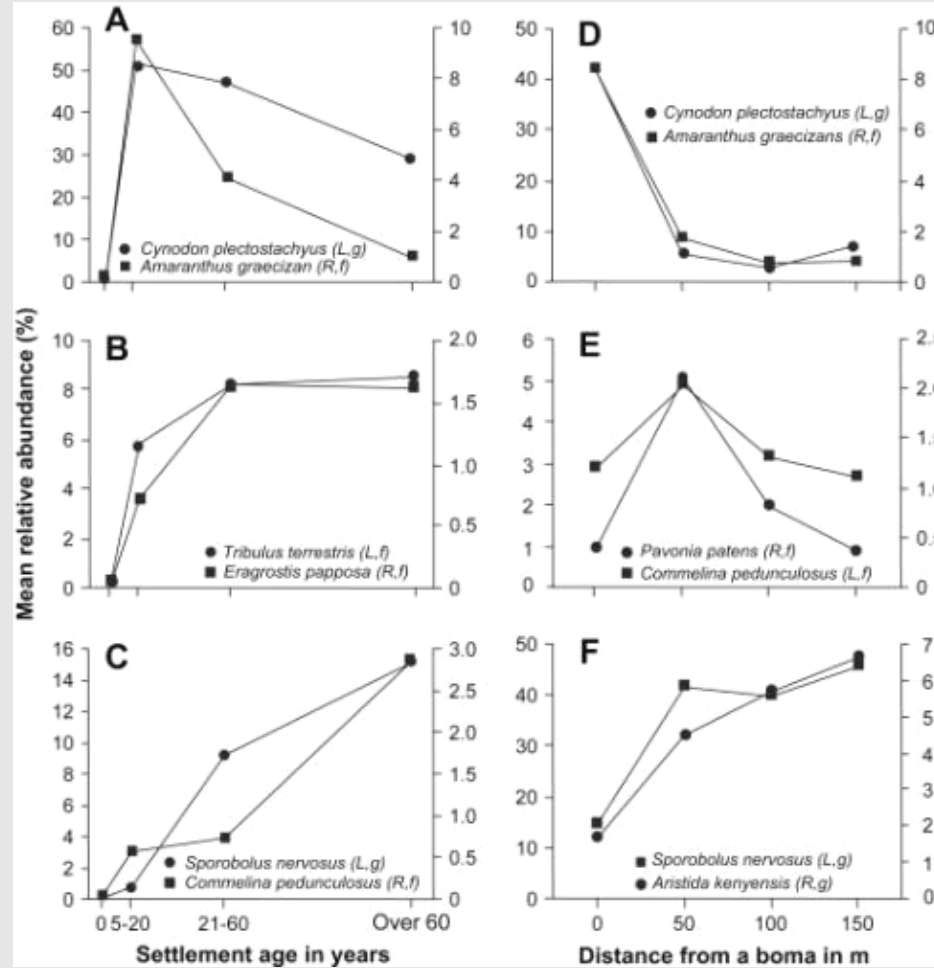


Grave, Nyange



Clay pipe & glass trade beads, Robanda

Ecological Dynamics of Pastoralist Settlement and Mobility in a Savanna Landscape



Some Grazing Lawns May Be Of Much Greater Antiquity

LETTER

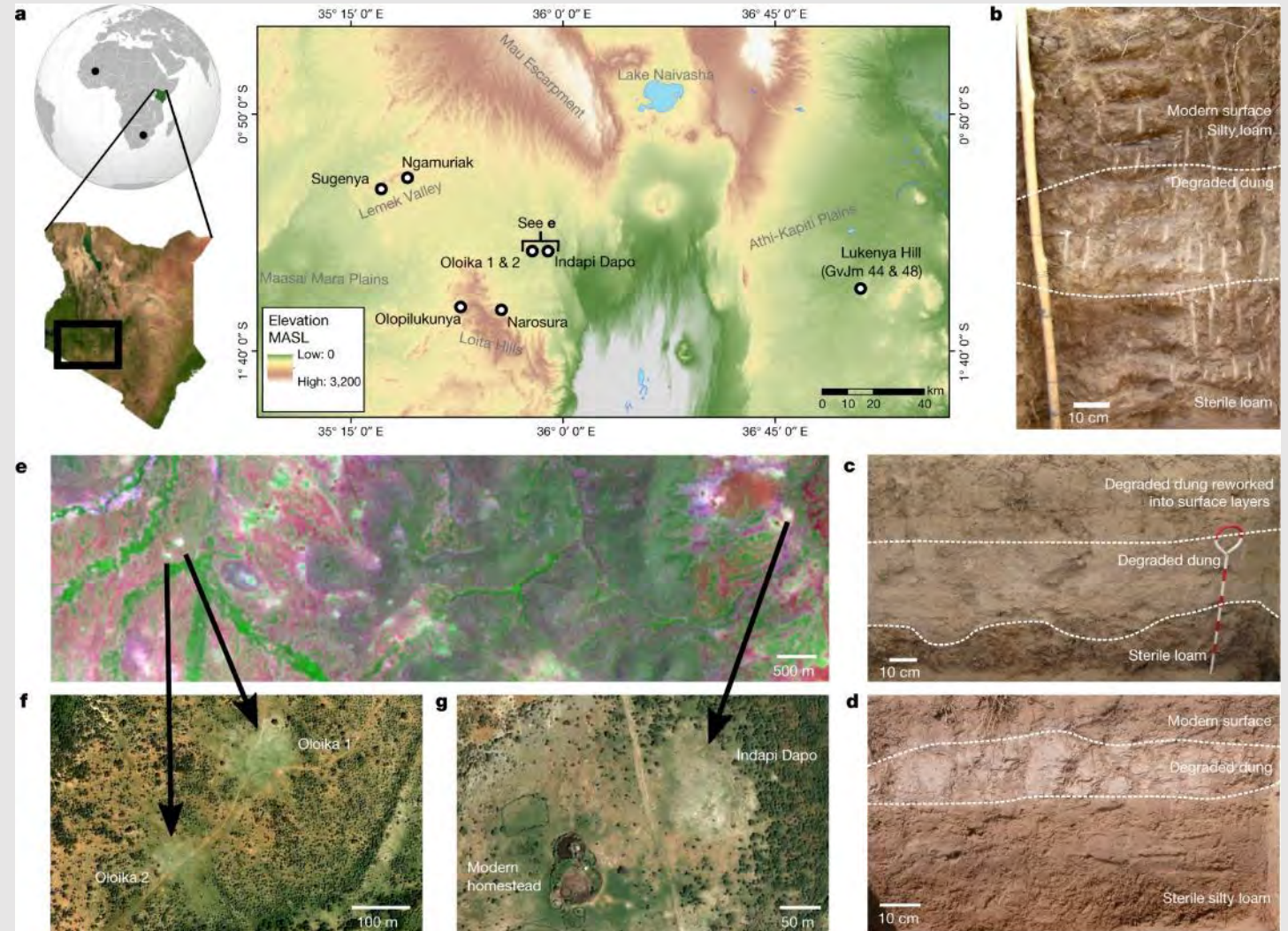
<https://doi.org/10.1038/s41586-018-0456-9>

Ancient herders enriched and restructured African grasslands

Fiona Marshall^{1*}, Rachel E. B. Reid¹, Steven Goldstein², Michael Storozum², Andrew Wreschnig⁴, Lorraine Hu¹, Purity Kiura³, Ruth Shahack-Gross⁶ & Stanley H. Ambrose^{7*}

Marshall and colleagues argued that some grazing located in Narok and in the Athi River area near Lukenya Hill, southern Kenya may have formed during the Pastoral Neolithic, between 3,700 and 1,550 cal. yrs BP, and have remained open ever since

Attested by soil geochemistry, soil micromorphology and artefactual remains



Working Across Disciplines



- Archaeologists are often described as ‘disciplinary magpies’ – we borrow a lot of theoretical perspectives from others
- We probably do not always understand exactly what those ‘glittering’ new ideas and theories are supposed to do
- We undoubtedly re-contextualise those things we do borrow

BUT ... by ‘assembling’ these different theories we create a hybrid science that can (but does not always) effectively straddle the nature:culture divide



- The concept of ‘biocultural heritage’ did not originate within archaeology, but in many ways describes what we document
- We have an inherent ‘backward looking curiosity’ which makes Archaeology poorly suited to thinking about the future, however.
- What we bring to the table is a habit of being open to the knowledge and perspectives offered by other disciplines.

- **Aligning datasets:** Challenges of temporal & spatial scale; different registers; conceptual disconnects; different frames of reference – Supplementary rather than an additive approach that exploits the tensions between different types of data
- **Integrative challenges:** Perceived lack of relevance



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